

Notice of Completion

Supplementary Document M

See NOTE BELOW

Mail to: State Clearinghouse, 1400 Tenth Street, Sac., CA 95814 916/445-0613

SCH #

Project Title: East Garrison Specific Plan
Lead Agency: Monterey County Planning and Bldg Insp. Dept. **Contact Person:** Mike Novo
Street Address: 2620 First Avenue **Phone:** (831) 883-7518
City: Marina, CA **Zip:** 93933 **County:** Monterey

Project Location

County: Monterey **City/Nearest Community:** Marina
Cross Streets: Reservation Road **Zip Code:** 93933 **Total Acres:** 244
Assessor's Parcel No.: 031-011-030, 031 **Section:** N/A **Twp:** N/A **Range:** N/A **Base:** MDBM
Within 2 Miles: **State Hwy #:** None **Waterways:** Salinas River
Airports: Marina **Railroads:** None **Schools:** CSU Monterey Bay

Document Type

CEQA: NOP Supplement/Subsequent EIR **NEPA:** NOI **Other:** Joint Document
 Neg Dec Draft EIR Draft EIS Final Document

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other _____
(Subdivision, Parcel Map, Tract Map, etc.)

Development Type

Residential: *Units* 1470 *Acres* 244 Water Facilities: *Type* _____ *MGD* _____
 Office: *Sq. Ft.* 100,000 *Acres* _____ *Employees* _____ Transportation: *Type* _____
 Commercial: *Sq. Ft.* 75,000 *Acres* _____ *Employees* _____ Mining: *Mineral* _____
 Industrial: *Sq. Ft.* _____ *Acres* _____ *Employees* _____ Power: *Type* _____ *Watts* _____
 Educational: _____ Waste Treatment: *Type* _____
 Recreational: _____ Hazardous Waste: *Type* _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archaeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other:

Present Land Use/Zoning/General Plan Use: Former Military Base—vacant buildings/Public-Quasi Public/Mixed Use Development

Project Description: Specific Plan to accommodate up to 1470 housing units, 75,000 square feet of commercial space, 100,000 studio space for artist community. See Notice of Preparation for detailed description.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Completion Preparation or previous draft document) please fill in.

Resources Agency

- _____ Boating & Waterways
- _____ Coastal Commission
- _____ Coastal Conservancy
- _____ Colorado River Board
- _____ Conservation
- _____ Fish & Game
- _____ Forestry
- _____ Office of Historic Preservation
- _____ Parks & Recreation
- _____ Reclamation
- _____ S.F. Bay Conservation & Development Commission
- _____ Water Resources (DWR)

Business, Transportation & Housing

- _____ Aeronautics
- _____ California Highway Patrol
- _____ CALTRANS District # _____
- _____ Department of Transportation Planning (headquarters)
- _____ Housing & Community Development

Food & Agriculture

Health & Welfare

- _____ Health Services _____

State & Consumer Services

- _____ General Services
- _____ OLA (Schools)

KEY

- S = Document sent by lead agency
- X = Document sent by SCH
- √ = Suggested distribution

Cal-EPA

- _____ Air Resources Board
- _____ APCD/AQMD
- _____ California Waste Management Board
- _____ SWRCB: Clean Water Grants
- _____ SWRCB: Delta Unit
- _____ SWRCB: Water Quality
- _____ SWRCB: Water Rights
- _____ Regional WQCB # _____ (_____)

Youth & Adult Corrections

- _____ Corrections

Independent Commissions & Offices

- _____ Energy Commission
- _____ Native American Heritage Commission
- _____ Public Utilities Commission
- _____ Santa Monica Mountains Conservancy
- _____ State Lands Commission
- _____ Tahoe Regional Planning Agency
- _____ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date: August 14, 2003

Ending Date: September 15, 2003

Signature: _____

Date: August 12, 2003

Lead Agency (Complete if applicable)	
Consulting Firm:	Michael Brandman Associates
Address:	2000 Crow Canyon Place, Ste 415
City/State/Zip:	San Ramon, CA 94583-1300
Contact:	Jason Brandman
Phone:	(925) 830-2733
Applicant:	East Garrison Partners I, LLC
Address:	24571 Silver Cloud Ct.
City/State/Zip:	Monterey, CA 93940
Phone:	(831) 647-2440

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	