

Exhibit B
Cover Letter to the Clerk of the Board

Chapin-Axtell
PLN080039

Board of Supervisors
July 12, 2011

MONTEREY COUNTY

RESOURCE MANAGEMENT AGENCY



PLANNING DEPARTMENT, Mike Novo, Director

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Salinas, CA 93901

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July 12, 2011

Gail T. Borkowski, Clerk of the Board
168 W. Alisal Street, 1st Floor
Salinas, CA 93901

Subject: Final Map for the Chapin Subdivision PLN080039
Assessor's Parcel Numbers 030-041-001-000, 030-041-003-000, 030-041-004-000,
030-041-005-000, 030-041-008-000, 030-011-009-000 and 030-011-011-000

Dear Ms. Borkowski:

Enclosed are the necessary documents for the Chapin Subdivision for filing and recordation of the Final Map. The documents enclosed are:

- a. Final Parcel Map
- b. Subdivision Guarantee Report
- c. Property Tax Clearance Certification (Subdivision)
- d. Conservation and Scenic Easement Deed
- e. Subdivision Improvement Agreement
- f. Inclusionary Housing Agreement

The following are to be recorded:

- a. Final Parcel Map
- b. Conservation and Scenic Easement Deed
- c. Subdivision Improvement Agreement
- d. Inclusionary Housing Agreement

Sincerely,

Mike Novo, Director
RMA – Planning Department