

## OWNERS' STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

ARMAS CLIFFORD MARKKULA, AS TRUSTEE OF THE RESTATED ARLIN TRUST CREATED UDT DATED DEC. 12, 1990, AS AMENDED; AKA ARMAS CLIFFORD MARKKULA, JR.; AKA ARMAS CLIFFORD, JR.; AKA A.C. MARKKULA, JR.

LINDA KATHRYN MARKKULA AS TRUSTEE OF THE RESTATED ARLIN TRUST CREATED UDT DATED DEC. 12, 1990, AS AMENDED; AKA LINDA K. MARKKULA

## NOTARY'S STATEMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_

PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF NOTARY

## BASIS OF BEARINGS

THE BEARING S. 32°20' W. BETWEEN FOUND MONUMENTS AS SHOWN IN VOLUME 17 OF SURVEY MAPS AT PAGE 7 WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP AND SURVEY. SEE SHEETS 3 AND 4.

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND IS BASED ON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ARMAS AND LINDA MARKKULA ON DECEMBER 30, 2010.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



L.S. No. 5958  
STATE OF CALIFORNIA

## NOTES

IF, DURING THE COURSE OF CONSTRUCTION, CULTURAL, ARCHAEOLOGICAL, HISTORICAL OR PALEONTOLOGICAL RESOURCES ARE UNCOVERED AT THE SITE (SURFACE OR SUBSURFACE RESOURCES) WORK SHALL BE HALTED IMMEDIATELY WITHIN 50 METERS (165 FEET) OF THE FIND UNTIL A QUALIFIED PROFESSIONAL ARCHAEOLOGIST CAN EVALUATE IT. THE MONTEREY COUNTY RMA - PLANNING DEPARTMENT AND A QUALIFIED ARCHAEOLOGIST (I.E., AN ARCHAEOLOGIST REGISTERED WITH THE SOCIETY OF PROFESSIONAL ARCHAEOLOGISTS) SHALL BE IMMEDIATELY CONTACTED BY THE RESPONSIBLE INDIVIDUAL PRESENT ON-SITE. WHEN CONTACTED, THE PROJECT PLANNER AND THE ARCHAEOLOGIST SHALL IMMEDIATELY VISIT THE SITE TO DETERMINE THE EXTENT OF THE RESOURCES AND TO DEVELOP PROPER MITIGATION MEASURES REQUIRED FOR THE DISCOVERY.

UNDERGROUND UTILITIES ARE REQUIRED IN THIS SUBDIVISION IN ACCORDANCE WITH CHAPTER 19.10.095, TITLE 19 OF THE MONTEREY COUNTY CODE.

ALL FUTURE BUYERS OF ANY PARCEL CREATED BY THIS SUBDIVISION ARE HEREBY NOTIFIED THAT THE PARCELS CREATED BY THIS SUBDIVISION ARE NOT GUARANTEED TO HAVE WATER OF SUFFICIENT QUALITY OR QUANTITY TO MEET STATE AND LOCAL DRINKING WATER STANDARDS SET FORTH IN COUNTY CODES 15.04 AND 15.08. AT THE TIME OF THE SUBDIVISION, THE SUBJECT PROPERTY WAS UNDER A WILLIAMSON ACT CONTRACT AND UTILIZED FOR AGRICULTURAL PRODUCTION, AND NO DEVELOPMENT OF THE LOTS FOR OTHER PURPOSES WAS PROJECTED. THEREFORE, THE COUNTY HAS NOT VERIFIED THAT EACH LOT HAS WATER QUALITY AND QUANTITY MEETING STATE AND LOCAL DRINKING WATER STANDARDS. ALL FUTURE BUYERS OF ANY PARCEL CREATED BY THIS SUBDIVISION ARE HEREBY FURTHER NOTIFIED THAT NO DEVELOPMENT WILL BE PERMITTED AND NO BUILDING PERMIT WILL BE ISSUED FOR DEVELOPMENT ON A PARCEL IN THIS SUBDIVISION UNTIL THE OWNER OF THAT PARCEL DEMONSTRATES TO THE SATISFACTION OF THE COUNTY THAT THE PARCEL HAS A WATER SOURCE MEETING ALL STATE AND LOCAL DRINKING WATER QUALITY AND QUANTITY STANDARDS, WITHOUT TREATMENT, SET FORTH IN COUNTY CODES 15.04 AND 15.08.

ALL FUTURE BUYERS OF ANY PARCEL CREATED BY THIS SUBDIVISION ARE HEREBY NOTIFIED THAT THE PARCELS CREATED BY THIS SUBDIVISION ARE NOT GUARANTEED TO HAVE VIABLE SITES FOR AN ONSITE WASTEWATER DISPOSAL SYSTEM. NO SOILS OR PERCOLATION REPORT BY A QUALIFIED SOILS ENGINEER HAS BEEN COMPLETED. AT THE TIME OF THE SUBDIVISION, THE SUBJECT PROPERTY WAS UNDER A WILLIAMSON ACT CONTRACT AND UTILIZED FOR AGRICULTURAL PRODUCTION AND NO DEVELOPMENT OF THE PARCELS FOR OTHER PURPOSES WAS PROJECTED. THEREFORE, THE COUNTY HAS NOT VERIFIED THAT EACH LOT HAS A VIABLE SITE FOR AN ONSITE WASTEWATER SYSTEM MEETING STATE AND LOCAL ONSITE WASTEWATER STANDARDS. ALL FUTURE BUYERS OF ANY PARCEL CREATED BY THIS SUBDIVISION ARE HEREBY FURTHER NOTIFIED THAT NO BUILDING PERMIT WILL BE ISSUED FOR DEVELOPMENT ON A PARCEL IN THIS SUBDIVISION UNTIL THE OWNER OF THAT PARCEL DEMONSTRATES TO THE SATISFACTION OF THE COUNTY THAT THE PARCEL HAS AN ONSITE WASTEWATER SITE MEETING ALL STATE AND LOCAL STANDARDS SET FORTH IN COUNTY CODE 15.20.

## COUNTY SURVEYOR'S STATEMENT

I, \_\_\_\_\_, COUNTY SURVEYOR OF MONTEREY COUNTY, HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED AND ANY APPROVED ALTERATIONS THEREOF AS APPROVED BY THE MONTEREY COUNTY MINOR SUBDIVISION COMMITTEE ON JULY 29, 2010; THAT ALL OF THE PROVISIONS OF THE "SUBDIVISION MAP ACT" AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JERRY L. COMBS, LS7544  
COUNTY SURVEYOR  
COUNTY OF MONTEREY

## NOTES (CONT.)

ALL FUTURE BUYERS OF LOT 3 AND LOT 5 CREATED BY THIS SUBDIVISION ARE HEREBY NOTIFIED THAT THE WELL ON LOT 3 IS SOLELY FOR LOT 5. NO ADDITIONAL CONNECTIONS MAY BE SERVED BY THE WELL ON LOT 3 WITHOUT PRIOR APPROVAL FROM THE MONTEREY COUNTY HEALTH DEPARTMENT, ENVIRONMENTAL HEALTH DIVISION AND THE CURRENT OWNER OF LOT 5. AT THE TIME OF THE SUBDIVISION, THE SUBJECT PROPERTY WAS UNDER A WILLIAMSON ACT CONTRACT AND UTILIZED FOR AGRICULTURAL PRODUCTION AND NO FURTHER DEVELOPMENT OF THE LOTS FOR OTHER PURPOSES WAS PROJECTED. THEREFORE, THE COUNTY HAS NOT VERIFIED THAT THE WELL ON LOT 3 HAS WATER QUALITY AND QUANTITY MEETING STATE AND LOCAL DRINKING WATER STANDARDS. ALL FUTURE BUYERS OF LOT 5 CREATED BY THIS SUBDIVISION ARE HEREBY FURTHER NOTIFIED THAT NO FURTHER DEVELOPMENT WILL BE PERMITTED AND NO BUILDING PERMIT WILL BE ISSUED FOR DEVELOPMENT ON LOT 5 UNTIL THE OWNER OF THAT PARCEL DEMONSTRATES TO THE SATISFACTION OF THE COUNTY THAT THE PARCEL HAS A WATER SOURCE MEETING ALL STATE AND LOCAL DRINKING WATER QUALITY AND QUANTITY STANDARDS SET FORTH IN COUNTY CODES 15.04 AND 15.08.

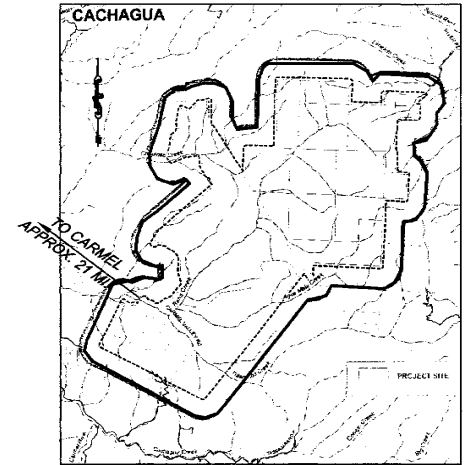
ALL FUTURE SINGLE FAMILY DWELLING(S) PROPOSED ON EACH LOT OF RECORD, SHALL BE LOCATED IN AREAS THAT WOULD MINIMIZE THE REMOVAL OF AGRICULTURAL PRODUCTION IN ORDER TO MAINTAIN THE AGRICULTURAL VIABILITY OF PORTION(S) OF LOTS WHICH ARE DESIGNATED AS PRIME FARMLAND.

PRIOR TO DEVELOPMENT OF ANY NEW STRUCTURE, AN ASSESSMENT OF BIOLOGICAL RESOURCES SHALL BE CONDUCTED AT THE APPROPRIATE TIME(S) OF YEAR TO ESTABLISH PRESENCE WITHIN 50 FEET OF THE DEVELOPMENT IMPACT AREA(S) AND WITHIN AREAS OF FIRE FUEL MODIFICATION. NEW STRUCTURES SHALL BE SITED TO AVOID IMPACT TO SPECIES IDENTIFIED IN THE BIOLOGICAL ASSESSMENT.

## SIGNATURE OMISSIONS

THE SIGNATURES OF THE HOLDERS OF THE FOLLOWING INTEREST MAY BE OMITTED INASMUCH AS THEIR INTEREST IS SUCH THAT THEY CANNOT RIPEN INTO FEE AND IF THEIR NAMES AND NATURE OF THEIR RESPECTIVE INTERESTS ARE STATED ON THE FINAL MAP PURSUANT TO SECTION 66445(e) OF TITLE 7 OF DIVISION 2 OF THE GOVERNMENT CODE:

- JENNIE DUNCAN WILLIAMS, ISABELLA MAY WILLIAMS, ARIANA ELIZA STIRLING AND MARTHA ALICE HILL OR THEIR SUCCESSORS IN INTEREST, AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED AUGUST 20, 1924, IN VOLUME 41 OF OFFICIAL RECORDS, AT PAGE 219.
- EDMOND V. COLLINS OR HIS SUCCESSOR IN INTEREST, AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED NOVEMBER 18, 1967, IN REEL 531 OF OFFICIAL RECORDS, AT PAGE 401.
- ROBERT E. MARBLE OR HIS SUCCESSOR IN INTEREST, AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED DECEMBER 27, 1971, IN REEL 743 OF OFFICIAL RECORDS, AT PAGE 545.
- JOHN M. MARBLE OR HIS SUCCESSOR IN INTEREST, AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED DECEMBER 27, 1971, IN REEL 743 OF OFFICIAL RECORDS, AT PAGE 551.
- JOHN M. MARBLE OR HIS SUCCESSOR IN INTEREST, AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED AUGUST 20, 1975, IN REEL 997 OF OFFICIAL RECORDS, AT PAGE 430.
- THE COUNTY OF MONTEREY OR THEIR SUCCESSOR IN INTEREST AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED JANUARY 21, 1976, IN REEL 1028 OF OFFICIAL RECORDS, AT PAGE 1120.
- PETER E. MARBLE, TRUSTEE OF THE REAL ESTATE TRUST AGREEMENT FOR THE BENEFIT OF MARY H. MARBLE, DATED AUGUST 16, 1986, OR THEIR SUCCESSOR IN INTEREST UNDER THAT INSTRUMENT RECORDED NOVEMBER 14, 1986, IN REEL 2024 OF OFFICIAL RECORDS, AT PAGE 1075.
- PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, OR THEIR SUCCESSOR IN INTEREST AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED MARCH 20, 1992, IN REEL 2772 OF OFFICIAL RECORDS, AT PAGE 1457.
- THE COUNTY OF MONTEREY, A POLITICAL SUBDIVISION OR THEIR SUCCESSOR IN INTEREST AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED OCTOBER 4, 1994, IN REEL 3156 OF OFFICIAL RECORDS, AT PAGE 1109.
- MARK MARKKULA MEMORIAL PARK, INC., OR THEIR SUCCESSOR IN INTEREST AS EASEMENT HOLDER UNDER THAT INSTRUMENT RECORDED NOVEMBER 10, 2003, AS RECORDER SERIES NO. 2003-138313 OF OFFICIAL RECORDS.



VICINITY MAP

NOT TO SCALE

## RECORDER'S STATEMENT

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_, AT THE REQUEST OF RASMUSSEN LAND SURVEYING, INC.

COUNTY RECORDER  
COUNTY OF MONTEREY

DEPUTY

RECEIVED

APR 11 2011

PLN 090117

RESOURCE MANAGEMENT AGENCY  
PUBLIC WORKS - ADMIN

## PARCEL MAP

A RE-SUBDIVISION OF PARCELS SITUATE IN RANCHO LOS TULARCITOS, T.16 & 17 S., R. 3 E., AND T.16 & 17 S., R. 4 E., M.D.B.& M., ALSO KNOWN AS "RANA CREEK RANCH", MONTEREY COUNTY, CALIFORNIA.

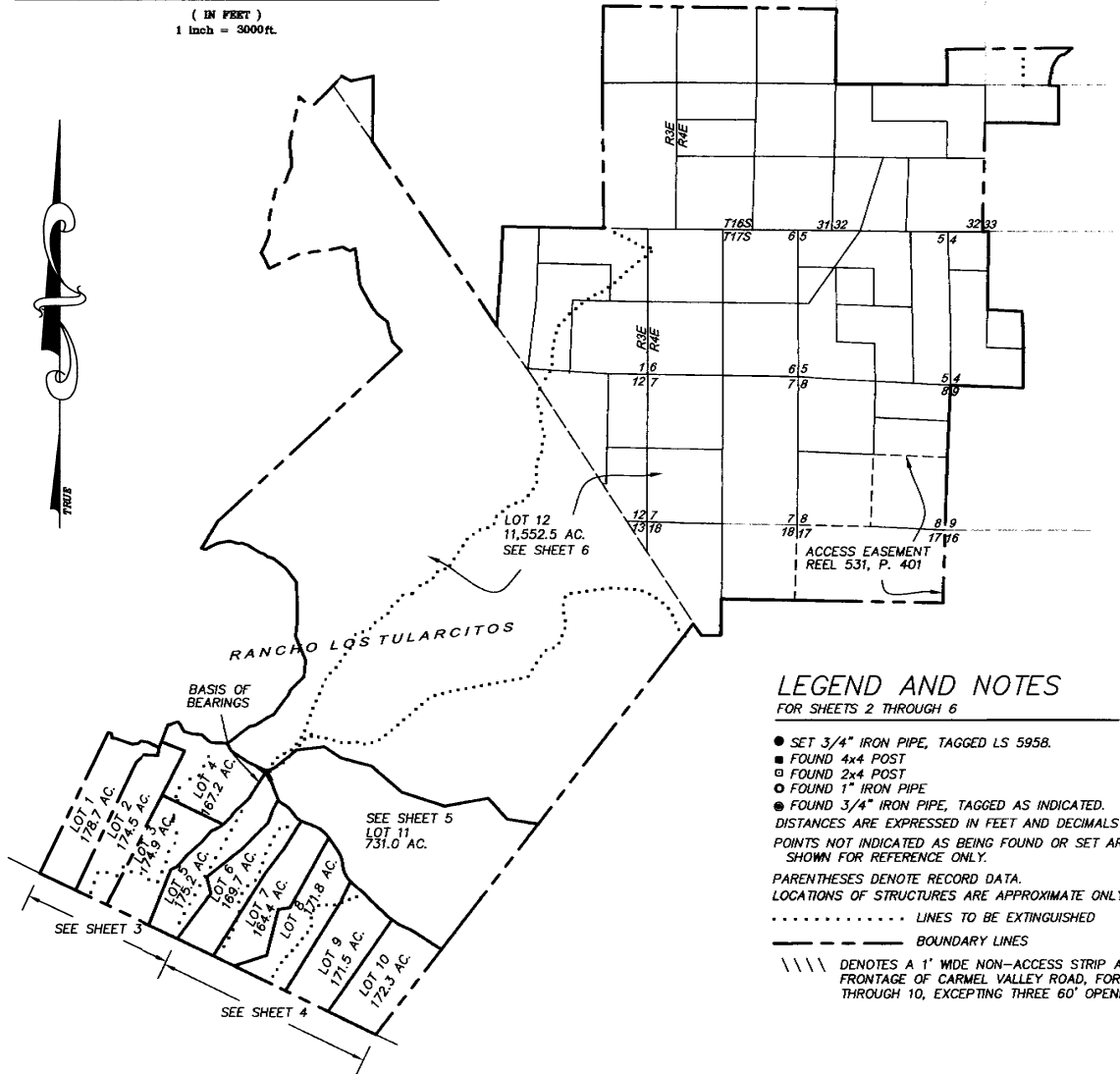
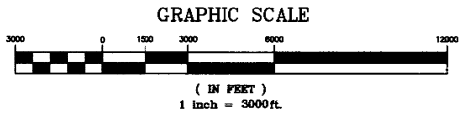
Prepared For  
ARMAS CLIFFORD MARKKULA AND LINDA KATHRYN MARKKULA,  
AS TRUSTEES OF THE RESTATED ARLIN TRUST

Prepared By  
RASMUSSEN LAND SURVEYING, INC.  
PO BOX 3135  
MONTEREY, CALIFORNIA 93942  
(831) 375-7240

DECEMBER 30, 2010

PROJECT NO. 28010PM

SHEET 1 OF 6



**LEGEND AND NOTES**  
FOR SHEETS 2 THROUGH 6

- SET 3/4" IRON PIPE, TAGGED LS 5958.
  - FOUND 4x4 POST
  - FOUND 2x4 POST
  - FOUND 1" IRON PIPE
  - FOUND 3/4" IRON PIPE, TAGGED AS INDICATED.
- DISTANCES ARE EXPRESSED IN FEET AND DECIMALS THEREOF.  
POINTS NOT INDICATED AS BEING FOUND OR SET ARE SHOWN FOR REFERENCE ONLY.
- PARENTHESES DENOTE RECORD DATA.  
LOCATIONS OF STRUCTURES ARE APPROXIMATE ONLY.
- ..... LINES TO BE EXTINGUISHED
- BOUNDARY LINES
- ||||| DENOTES A 1' WIDE NON-ACCESS STRIP ALONG FRONTAGE OF CARMEL VALLEY ROAD, FOR LOTS 5 THROUGH 10, EXCEPTING THREE 60' OPENINGS.

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| 1          | N86°10'30"W | 68.60  |
| 2          | S66°15'13"W | 220.58 |
| 3          | S81°24'43"W | 82.64  |
| 4          | N43°29'36"W | 99.89  |
| 5          | N30°19'45"W | 312.37 |
| 6          | N73°11'19"W | 312.87 |
| 7          | N86°35'18"W | 231.07 |
| 8          | N80°47'52"W | 80.70  |
| 9          | N59°37'32"W | 48.46  |
| 10         | N46°58'08"W | 243.12 |
| 11         | N51°56'00"W | 120.08 |
| 12         | N81°47'25"W | 91.88  |
| 13         | N87°47'48"W | 427.29 |
| 14         | N81°27'34"W | 40.40  |
| 15         | N52°25'46"W | 80.69  |
| 16         | N25°21'30"W | 142.99 |
| 17         | N34°18'16"W | 100.83 |
| 18         | N50°11'44"W | 100.93 |
| 19         | N56°53'46"W | 610.65 |
| 20         | N64°34'02"W | 402.93 |
| 21         | S21°18'47"E | 745.77 |
| 22         | S60°44'08"E | 173.69 |
| 23         | S36°17'50"E | 253.06 |
| 24         | S70°10'44"E | 235.69 |
| 25         | S67°09'25"E | 219.04 |
| 26         | S34°25'39"E | 576.67 |
| 27         | S07°29'05"E | 112.49 |
| 28         | S47°44'50"E | 257.48 |
| 29         | S52°12'00"E | 286.96 |
| 30         | S37°54'05"E | 82.42  |
| 31         | S51°07'55"E | 49.21  |
| 32         | S41°24'25"E | 81.29  |
| 33         | S54°54'20"E | 76.41  |
| 34         | S42°35'18"E | 185.51 |
| 35         | S59°15'24"E | 75.33  |
| 36         | S50°51'15"E | 31.55  |
| 37         | S68°28'30"E | 77.15  |
| 38         | S61°02'05"E | 195.98 |
| 39         | S55°30'40"E | 322.55 |
| 40         | S61°03'15"E | 80.19  |
| 41         | S56°07'22"E | 95.64  |

| CURVE TABLE |        |         |             |
|-------------|--------|---------|-------------|
| CURVE       | LENGTH | RADIUS  | DELTA ANGLE |
| C1          | 169.40 | 275.00  | 35°17'43"   |
| C2          | 245.25 | 575.00  | 24°26'18"   |
| C3          | 280.33 | 560.00  | 28°40'54"   |
| C4          | 109.96 | 1680.00 | 3°45'00"    |
| C5          | 310.96 | 927.00  | 19°31'10"   |
| C6          | 287.57 | 1324.00 | 12°26'40"   |
| C7          | 441.63 | 940.00  | 26°55'08"   |
| C8          | 389.45 | 902.78  | 24°43'00"   |
| C9          | 228.29 | 1090.00 | 12°00'00"   |
| C10         | 49.78  | 750.00  | 3°48'10"    |
| C11         | 149.73 | 600.00  | 14°17'55"   |
| C12         | 169.72 | 735.00  | 13°13'50"   |
| C13         | 169.73 | 1000.00 | 9°43'30"    |
| C14         | 80.10  | 340.00  | 13°29'55"   |
| C15         | 145.11 | 675.00  | 12°19'02"   |
| C16         | 138.68 | 475.00  | 16°43'42"   |
| C17         | 156.37 | 1150.00 | 7°47'27"    |
| C18         | 188.52 | 613.00  | 17°37'15"   |
| C19         | 298.67 | 2300.00 | 7°26'25"    |
| C20         | 289.70 | 3005.00 | 5°31'25"    |
| C21         | 159.63 | 1650.00 | 5°32'35"    |
| C22         | 150.02 | 1310.00 | 6°33'42"    |

| LINE TABLE FOR SHEET 3 WELL AND WATER LINE EASEMENTS |             |        |
|--|-------------|--------|
| LINE   | BEARING     | LENGTH |
| 42   | N84°28'52"W | 66.60  |
| 43   | S75°37'01"W | 139.85 |
| 44   | N82°37'46"W | 38.19  |
| 45   | N50°19'36"W | 112.32 |
| 46   | N67°15'37"W | 132.67 |
| 47   | N73°20'57"W | 122.79 |
| 48   | S87°44'17"W | 53.24  |
| 49   | S84°14'25"W | 48.82  |
| 50   | N85°49'04"W | 73.27  |
| 51   | N76°46'10"W | 87.63  |
| 52   | N78°41'47"W | 115.88 |
| 53   | N65°31'15"W | 93.51  |
| 54   | N59°58'22"W | 75.42  |
| 55   | S30°33'21"W | 50.49  |
| 56   | S65°30'32"E | 120.68 |
| 57   | N24°33'23"E | 100.00 |
| 58   | S65°30'32"E | 120.68 |
| 59   | S24°33'23"W | 100.00 |

PLN 090117

**PARCEL MAP**

A RE-SUBDIVISION OF PARCELS SITUATE IN RANCHO LOS TULARCITOS, T.16 & 17 S., R. 3 E., AND T.16 & 17 S., R. 4 E., M.D.B. & M., ALSO KNOWN AS "RANA CREEK RANCH", MONTEREY COUNTY, CALIFORNIA.

Prepared For  
**A.C. JR. & LINDA MARKKULA, FOR ARLIN TRUST**

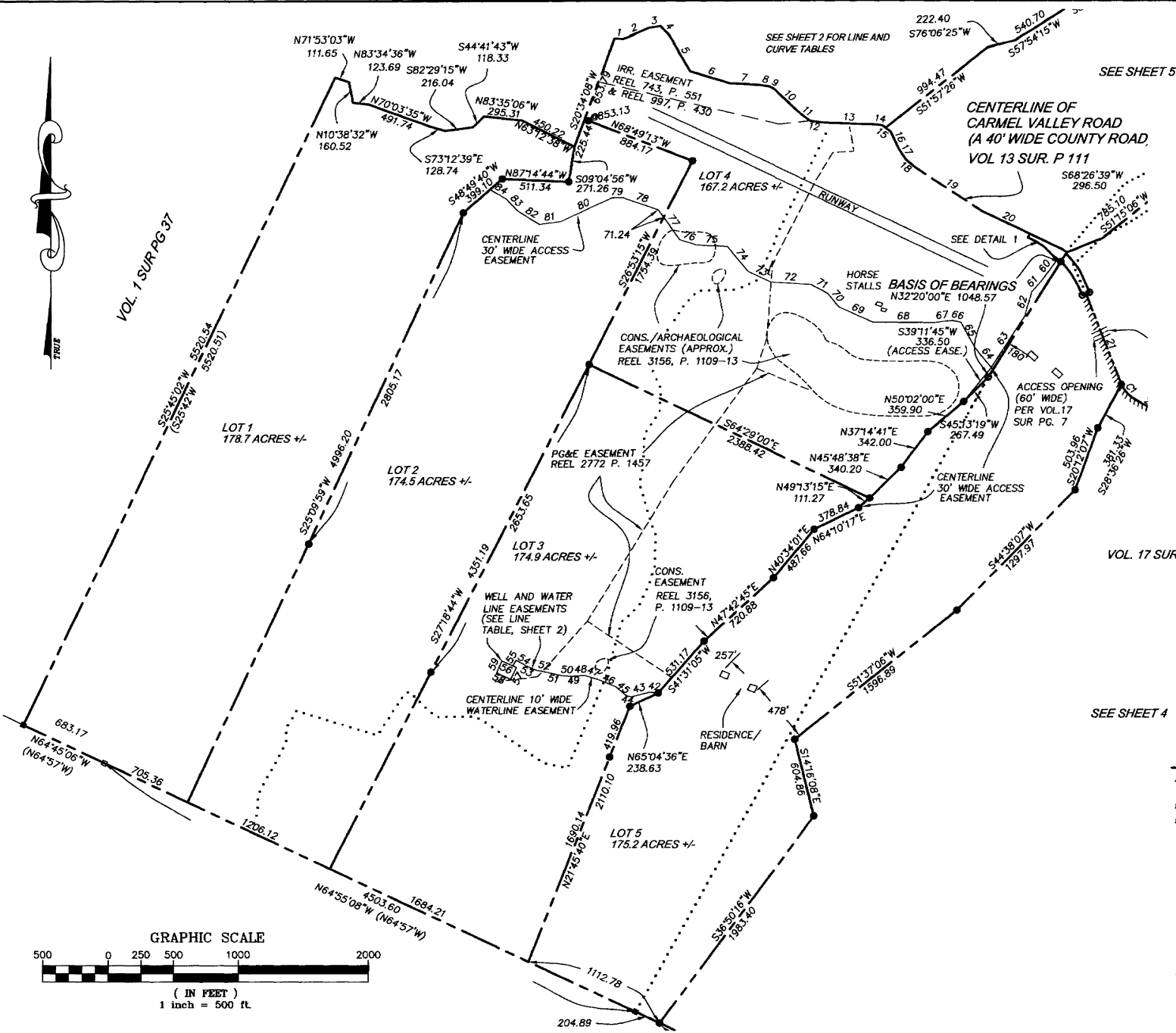
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DECEMBER 30, 2010

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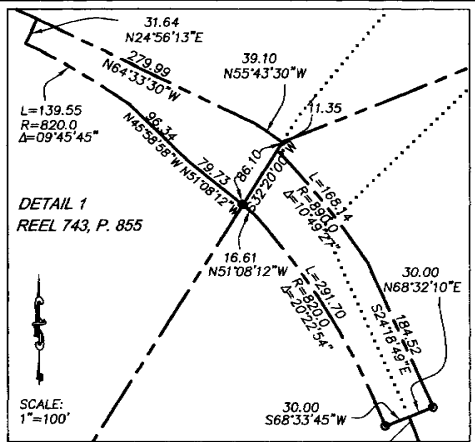


VOL. 1 SUR PG. 37



SEE SHEET 2 FOR LINE AND CURVE TABLES

SEE SHEET 5

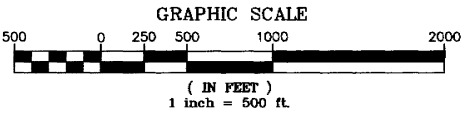


LINE TABLE FOR ACCESS EASEMENT FOR LOTS 1-2 OVER EXISTING ROAD

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| 60   | S36°13'44"W | 203.55 |
| 61   | S42°21'07"W | 116.33 |
| 62   | S16°13'54"W | 195.34 |
| 63   | S33°12'24"W | 473.47 |
| 64   | N39°26'49"W | 194.75 |
| 65   | N29°01'34"W | 225.70 |
| 66   | N77°42'25"W | 68.54  |
| 67   | S83°03'27"W | 138.85 |
| 68   | N89°45'26"W | 475.06 |
| 69   | N65°46'14"W | 286.17 |
| 70   | N39°27'28"W | 136.20 |
| 71   | N62°00'26"W | 144.06 |
| 72   | N86°23'23"W | 315.20 |
| 73   | N64°50'05"W | 196.03 |
| 74   | N38°56'32"W | 248.04 |
| 75   | N87°14'10"W | 237.93 |
| 76   | N71°38'51"W | 132.16 |
| 77   | N35°28'14"W | 282.20 |
| 78   | N71°05'17"W | 284.25 |
| 79   | S89°16'50"W | 88.64  |
| 80   | S65°06'34"W | 431.28 |
| 81   | S82°11'54"W | 165.41 |
| 82   | N57°37'19"W | 196.02 |
| 83   | N43°23'23"W | 128.01 |
| 84   | N60°07'05"W | 144.60 |

VOL. 17 SUR. PG. 7

SEE SHEET 4

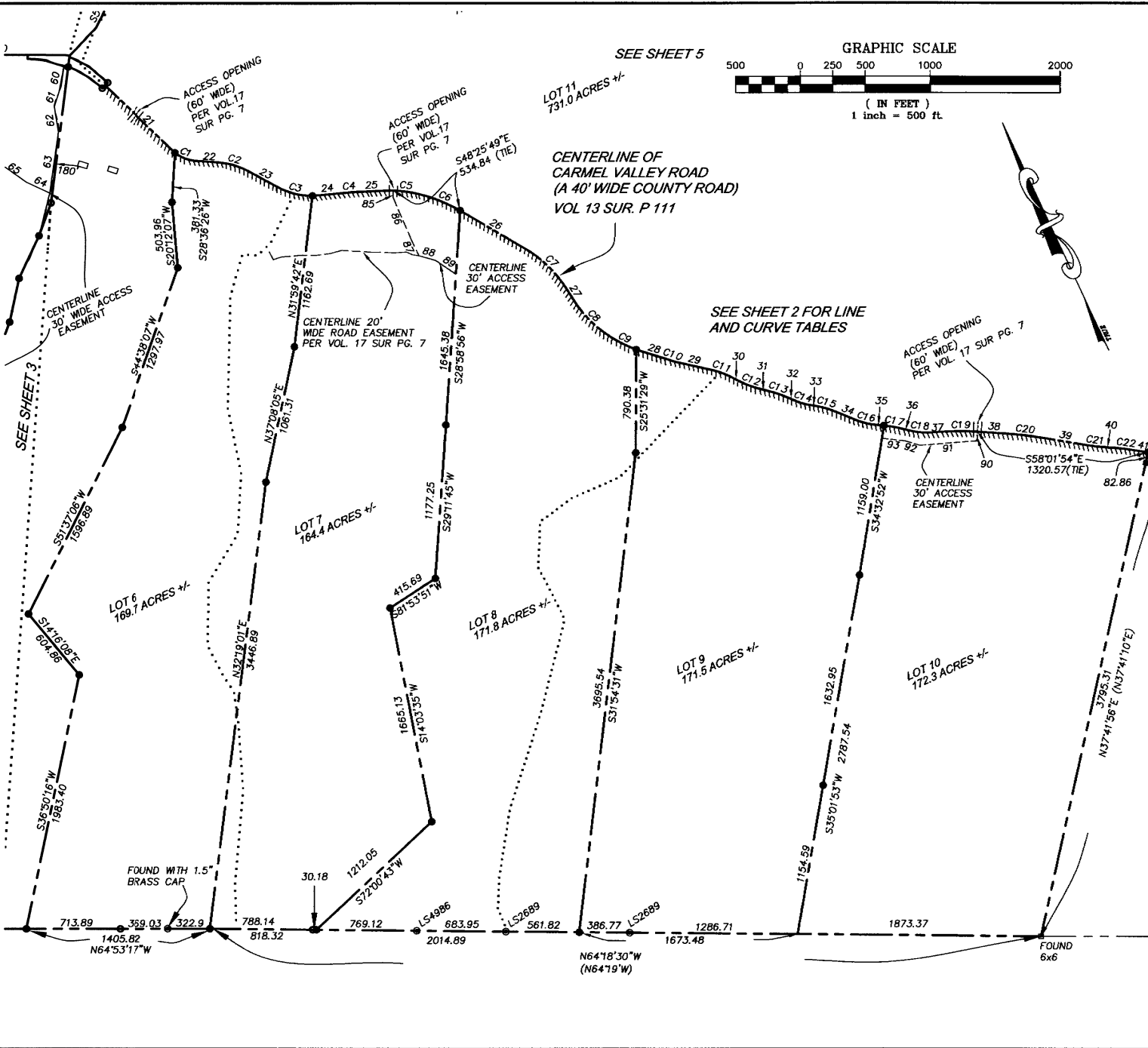


PLN090117  
**PARCEL MAP**  
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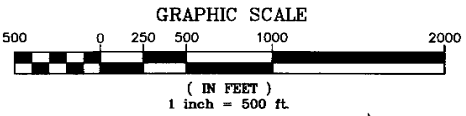
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DECEMBER 30, 2010 PROJECT NO. 28010PM



SEE SHEET 5



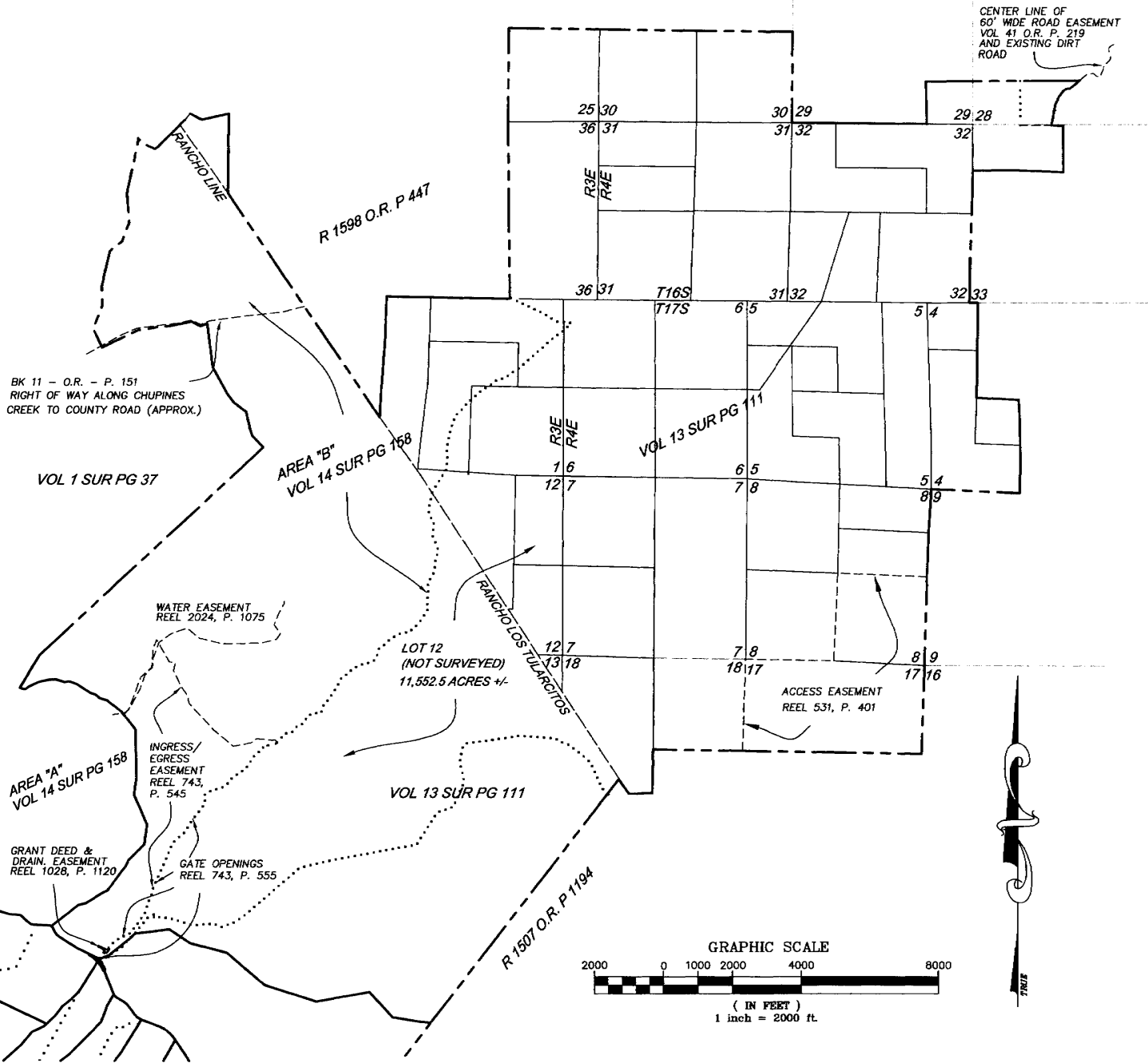
| LINE TABLE FOR ACCESS EASEMENTS |             |        |
|---------------------------------|-------------|--------|
| FOR LOTS 8-9                    |             |        |
| LINE                            | BEARING     | LENGTH |
| 85                              | S26°25'26"W | 51.92  |
| 86                              | S01°49'16"W | 356.45 |
| 87                              | S00°34'44"E | 131.16 |
| 88                              | S49°23'48"E | 130.71 |
| 89                              | S30°58'30"E | 189.69 |
| 90                              | S27°55'36"W | 70.02  |
| 91                              | N69°19'39"W | 440.29 |
| 92                              | N48°52'40"W | 116.20 |
| 93                              | N58°08'32"W | 182.29 |

SEE SHEET 2 FOR LINE AND CURVE TABLES

PLN090117  
**PARCEL MAP**  
 A RE-SUBDIVISION OF PARCELS SITUATE IN RANCHO LOS TULARCITOS, T.16 & 17 S., R. 3 E., AND T.16 & 17 S., R. 4 E., M.D.B. & M., ALSO KNOWN AS "RANA CREEK RANCH", MONTEREY COUNTY, CALIFORNIA.  
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CENTER LINE OF  
60' WIDE ROAD EASEMENT  
VOL 41 O.R. P. 219  
AND EXISTING DIRT  
ROAD

BK 11 - O.R. - P. 151  
RIGHT OF WAY ALONG CHUPINES  
CREEK TO COUNTY ROAD (APPROX.)

VOL 1 SUR PG 37

AREA "B"  
VOL 14 SUR PG 158

WATER EASEMENT  
REEL 2024, P. 1075

LOT 12  
(NOT SURVEYED)  
11,552.5 ACRES +/-

AREA "A"  
VOL 14 SUR PG 158

INGRESS/  
EGRESS  
EASEMENT  
REEL 743,  
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GRANT DEED &  
DRAIN. EASEMENT  
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GATE OPENINGS  
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PLN090117

## PARCEL MAP

A RE-SUBDIVISION OF PARCELS SITUATE IN RANCHO LOS  
TULARCITOS, T.16 & 17 S., R. 3 E., AND T.16 & 17 S.,  
R. 4 E., M.D.B.& M., ALSO KNOWN AS "RANA CREEK RANCH",  
MONTEREY COUNTY, CALIFORNIA.

Prepared For  
A.C. JR. & LINDA MARKKULA, FOR ARLIN TRUST

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